

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**Part – A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1.	Affiliation Number allotted by CBSE to the school:	2130440
2.	Name of the School as per affiliation letter of CBSE:	Oxford Public School
3.	Address of the School :	Morarkhera, Sampurna Nagar, Lakhimpur Kheri, U.P.
4.	Standard/level/class up to which the school is running:	Class NC to XII
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6.	U-DISE code allotted to the school:	09231103205
7.	Name and address of the Trust/Society/ Company(under section-running the School as on date	Bhagt Azad Bose education & rural upliftment society, Morarkhera, Sampurna Nagar Lakhimpur Kheri, U.P.
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9.	Purpose of present application:	Extension
10.	Location of school :	Outside the municipal limits of any town/city
11.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	No
12.	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	---
13.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
16.	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	10562 Sq. Mt.
17.	The land is in the possession of the school/Trust/Society /Company legally by way of :	Lease deed
18.	Name of the Owner/Lessee of the land in respect of point-16 above:	Mr. Jagjeevan Sing & Mr. Parminder singh Dal Nagar Farm Sampurna Nagar, Palia Kalan Lakhimpur Kheri
19.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 Years
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
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 जिला विद्यालय निरीक्षक  
 लखीमपुर-खीरी

22.	If yes the date of last inspection:	2003
23.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
23.	If yes the date of last inspection:	27.03.2019
24.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
24.	If yes the date of last inspection:	15.07.2019

**INFORMATION REGARDING THE STAFF**

25.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
26.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
27.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
28.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes

Signature  
(of School)

**CHAIRMAN**

*Shumpral*

Signature with Stamp  
(of School)

**PRINCIPAL**

**OXFORD PUBLIC SCHOOL**


**PART-B**

**OXFORD PUBLIC SCHOOL**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... **18 (16)** .....

Date of Issuance..... **23.3.2020** .....

1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for extension/upgradation of affiliation?	
	<p align="right">   <b>जिला विद्यालय निरीक्षक</b>  <b>लखीमपुर-खीरी</b>  <b>Signature</b>  <b>(Name and Stamp of Issuing DEO)</b>  <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b> </p>	

*Shumpral*  
(Signature of Principal)

  
जिला विद्यालय निरीक्षक  
लखीमपुर-खीरी  
(Signature Of D.E.O.)